

MARCH 2010 LAYREADER SCHEDULE

	8:00 Service	9:00 Service	11:00 Service
Mar. 7, 2010 3 rd Sun. in Lent	Toni Riley Carl Ballew	Barbara Wells – LR1 (1) Tricia Braswell – Psalm (2) Mary Wentworth – Prayers (3) Richard Nettles -Chalice Bearer (4) Suzy Nettles -Chalice Bearer (5)	Betsy Oates - LR1, Psalm (1) Rollin Khoury - LR2 (2) Pat Murphy – Prayers (3) Tom Oliver – Chalice Bearer (4) Piers Bateman -Chalice Bearer (5)
Mar. 14, 2010 4 th Sun. in Lent	Chuck Reeves Carl Ballew	Jennie Sheppard – LR1 (1) Phil Reeder – Psalm (2) Garry Dossey – Prayers (3) Jane Dossey -Chalice Bearer (4) K. Paul Holt -Chalice Bearer (5)	Frankie Matustik - LR1, Psalm (1) Nancy Reid - LR2 (2) David Mungello – Prayers (3) Karen Johnson – Chalice Bearer (4) Bruce Johnson -Chalice Bearer (5)
Mar. 21, 2010 5 th Sun. in Lent	K. Paul Holt Carl Ballew	Carolyn Monroe – LR1 (1) Eric O’Neill – Psalm (2) Luke Ferretter – Prayers (3) Mary Payne -Chalice Bearer (4) Tricia Braswell -Chalice Bearer (5)	Rollin Khoury - LR1, Psalm (1) Tom Oliver - LR2 (2) Piers Bateman – Prayers (3) Pat Murphy – Chalice Bearer (4) Catherine Campbell -Chalice Bearer (5)

PLEASE NOTE March 28, 2010 PALM SUNDAY:
SUNDAY OF THE PASSION OF OUR LORD JESUS CHRIST
READERS HAVE NOT BEEN ASSIGNED YET -

<p>Palm Sunday will be sent separately when it becomes available – I will also send the Passion Narrative (Luke – Year C) With the Assigned parts – the Shortened Version of Luke 23:1-40(50-56) will be used at the 8 & 9 a.m. Services and the Long Version (Luke 22:14-23:56) at the 11 a.m. Service</p>

Please inform Joanna at the church office if you find a substitute, 753-4501 for the Sunday Bulletin.

For questions about the schedule, please contact Frankie Matustik, 752-2765.

Please refer to the Revised Common Lectionary – Year C. There are several resources on the web:

<http://divinity.library.vanderbilt.edu/lectionary/> -

or The Lectionary Page <http://www.io.com/~kellywp/> and then scroll to the appropriate month/day.

The Lessons Appointed for Use on the
Third Sunday in Lent
Year C RCL

[Exodus 3:1-15](#) [Psalm 63:1-8](#) [1 Corinthians 10:1-13](#) [Luke 13:1-9](#)

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM Who I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Psalm 63:1-8 Page 670, BCP *Deus, Deus meus*

1

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

2

Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.

3

For your loving-kindness is better than life itself; *
my lips shall give you praise.

4

So will I bless you as long as I live *
and lift up my hands in your Name.

5

My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,

6

When I remember you upon my bed, *
and meditate on you in the night watches.

7

For you have been my helper, *
and under the shadow of your wings I will rejoice.

8

My soul clings to you; *
your right hand holds me fast.

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Luke 13:1-9

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Lessons Appointed for Use on the
Fourth Sunday in Lent
Year C RCL

[Joshua 5:9-12](#) [Psalm 32](#) [2 Corinthians 5:16-21](#) [Luke 15:1-3, 11b-32](#)

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Psalm 32 Page 624, BCP *Beati quorum*

1
Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2
Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

3
While I held my tongue, my bones withered away, *
because of my groaning all day long.

4
For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5
Then I acknowledged my sin to you, *
and did not conceal my guilt.

6
I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

7
Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8
You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

9
"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10
Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."

11

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

12

Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Lessons Appointed for Use on the
Fifth Sunday in Lent
Year C RCL

[Isaiah 43:16-21](#) [Psalm 126](#) [Philippians 3:4b-14](#) [John 12:1-8](#)

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Isaiah 43:16-21

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

Psalm 126 Page 782, BCP *In convertendo*

1
 When the LORD restored the fortunes of Zion, *
 then were we like those who dream.
2
 Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.
3
 Then they said among the nations, *
 "The LORD has done great things for them."
4
 The LORD has done great things for us, *
 and we are glad indeed.

5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."